

# *Newydd*

*The Parish Magazine of the Rectorial Benefice of Aberavon*  
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*March 2010*

60p

St Agnes' Centenary Year



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## ***New Assistant Curate***



The Reverend Matthew Trick has been appointed as the new curate here in Aberavon.

Fr Matthew and his wife Sarah will move into the Benefice on 22nd March and live at Holy Trinity House. He is currently the assistant curate of Cowbridge.

We are all looking forward to welcoming Fr Matthew and Sarah, and hope that they will be very happy here amongst us. Fr Matthew is coming here to continue his training. There are no plans for him to take on any special responsibilities for a particular church or area, and he will work throughout the Benefice in all the churches, and it is important that we all understand this from the beginning of his ministry here.

We will first see Fr Matthew in church on Easter Day at the 9.15am Mass at St Agnes' and the 11am mass at St Mary's.

Originally from Llantwit Major, Fr Matthew studied at the University College Aberystwyth and graduated with a B.Sc. in 2002. He trained for the priesthood at St Michael's College, Llandaff, and was ordained priest in 2009.

### ***We continue with our search for a Team Vicar***

So far we have still not found a replacement for Fr Anthony, but continue to pray that someone will be available to join the team here in Aberavon.

Please note in your diary that there will be a farewell party for Fr Anthony on Wednesday 28th April at 7pm at the Parish Centre, St Mary's.

### ***Good wishes***

Marilyn Dunn is still in Morrison Hospital and is in good spirits; Doreen Williams is now out of hospital and is resident at Swn Y Mor. Marian Elward is in good health at Talbot Court.

We send them our good wishes, and assure them of our prayers.

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## ***PCC to revitalise St Mary's Hall***

At its meeting in February the PCC agreed to support a scheme for a total overhaul of the St Mary's Centre.

This scheme would encourage use by the whole Benefice, and as part of that the hall would from now on be called The Parish Centre.

The scheme will cost in the region of £200, 000.

An alternative to a thorough overhaul would be spending about £35,000 every five years. The PCC decided that this "patching" approach would serve no good purpose, and that it would be wiser to embrace that project now.

## ***Emergency repairs completed***

Work to St Mary's tower is now completed, and we are waiting for the scaffolding to come down so that the path around the church can be re-opened.

The roof of St Paul's hall is also complete, and work can now begin on the interior repairs made necessary by the leaks.

## ***Benefice Festival***

This year the Festival will be launched with the Flower Festival that opens on Friday 11th June at St Agnes' Church.

An exhibition of stained and architectural glass will be part of the month long activities, which will showcase the work and history of the Swansea School of architectural glass, part of University College, Swansea.

At the end of the festival there will be a Songs of Praise in St Agnes' and a Centenary Concert by the Pontarddulais Male Voice Choir - their first concert in Port Talbot for over ten years.



Ridgways is proposing a brand new bus service to link Port Talbot and Sandfields with the new Health Centre at Baglan Moors!!!

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## *Study Group*

On the second Monday of every month there is study group that meets after the 6.30pm mass at St Agnes'. At the moment we are just starting to work our way through a six session study course recommended by the Diocese. Everyone is really welcome to come along. Please remember that this is not something for "clever" people, it is something for everyone. We would welcome new people to join us.

## Pearls of Life

**Jane Slennett**

I was interested to read about the rosary in the February magazine and thought you might be interested to read more about the prayer beads I was given when I visited Upsalla.

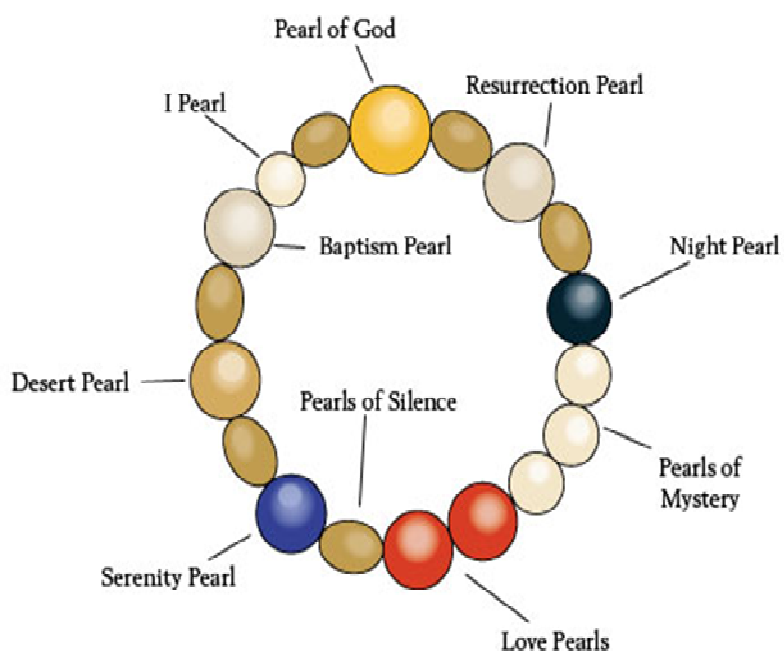
The 'Pearls of Life' were developed by a retired Swedish Bishop, Martin Lonnebo. A storm which struck during a holiday around the Greek Islands meant he became stranded for a while on one of the small islands. At times, like many of us, Bishop Martin found it difficult to pray. During that unplanned time of solitude on a Greek island he started to develop the idea of a 'prayer bracelet' as an aid to prayer.

The Pearls of Life are eighteen beads, twelve round and six oval. Each bead has a meaning of its own, reflecting a particular issue, concern, or desire in our life.

They don't need to be worn as a bracelet but can be kept in a pocket or bag.

The Pearls of Life are used widely within the Lutheran Church and for some people become a symbol of their journey through life.

The beads or 'pearls' might be used to help us become still and prayerful during our busy day; to help focus on what is really important in our lives. The meaning of each bead is just a starting point for a deepening of our relationship with God.



## *St Joseph, Guardian of Our Lord Jesus Christ*

One of the solemn feast days in our Calendar is the commemoration of Joseph, husband of the Blessed Virgin Mary and guardian of Jesus.



This feast falls on Friday 19th March, and there will be a sung mass at St Paul's at 10am.

## *April Magazine*

The next magazine is due to be distributed on Easter Day, Sunday 4th April.

In order to facilitate this, all items for the magazine must be with Denise before Monday 22nd March.

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## ***The Feast of the Annunciation***

March 25th is another major feast day of the Church, when we remember the visit of the angel Gabriel to Mary, announcing the good news that she was to give birth to a son. Nine months later on 25th December we celebrate that birth.

On Thursday 25th March there will be a Sung Mass at St Agnes' at 10am.

All members of the Mothers' Union are reminded that they are expected to make their Communion on this day.

## ***St Agnes' Circle***

The Circle is a friendship group that meets twice a month from March to November at St Agnes' on a Tuesday evening.

New members are always welcome, and there is a varied programme of activities throughout the months.

The next meeting is Tuesday 23rd March at 7.15pm. Why not come along and see what it's like?

*Edna Williams*

## ***Happy Birthday***

Muriel Harris is 90 on the 28th March and we send her our very best wishes.

Muriel has been into hospital again for a short stay after another fall but is now back at home.

## ***Many thanks***

Lots of people supported the very successful St David's Day coffee afternoon that St Mary's held at the Parish Centre on the 27th February. £300 was raised, and the organisers are immensely grateful for the support.

## ***Guild of St Anne***

Fr Anthony will speak at the Guild on Thursday 18th March at St Agnes' church.

## ***Mothers Union***

On the 6th April the MU meeting will be part of hosting the annual Easter Tea for the housebound.

## ***Canterbury supports Holy Land Christians***

Vulnerable Christian communities in the Holy Land have received a boost of confidence after the Archbishop of Canterbury raised their profile during his visit to the region, at the end of February.

In meetings with the three most senior heads of churches in Jerusalem - the Greek Orthodox Patriarch, Theophilos III, the Armenian Ortho-dox Patriarch, Torkom II, and the Latin Patriarch, Fouad Twal - the leaders agreed "that everything possible needed to be done to ensure that the Christian communities in the Holy Land could continue to flourish".

Dr Williams also raised the subject with King Abdullah of Jordan, in his visit to the Kingdom before he returned home, during which "they shared profound concerns about the increasing fragility of Christian communities across the region and the Holy Land in particular." In a meeting with the President of Israel, Shimon Peres, he discussed the contribution Christian communities and their institutions make to national life, especially through their schools and hospitals.

Dr Williams also met the Chief Rabbis of Israel, when a discussion took place of "the life and needs of the diverse Christian community in Jerusalem and the Holy Land, and a clear commitment was made to find practical ways in which greater mutual understanding between communities could be brought about".

When Dr Williams met the Palestinian Prime Minister, Dr Salam Fayyad, in Ramallah during his visit to the West Bank to meet Palestinian Christians and government officials, Dr Fayyad told him that he was concerned about "the continuing shrinking of numbers of Christians living on the West Bank and of the importance of halting and ideally reversing that process." He spoke of the "vibrant and important contribution made by the Christian community and Anglican institutions such as St Luke's Hospital in Nablus to the whole of the Palestinian community, regardless of faith".



St Luke's hospital is a USPG project

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Dr Williams, accompanied by the Bishop in Jerusalem, the Rt Revd Suheil Dawani, visited the Anglican Ahli Arab Hospital in Gaza.

The Archbishop's spokeswoman said: "The continuing humanitarian crisis was evident with acute, and well documented, shortages of basic foodstuffs, medicines, and building materials." The director of the hospital, Suheila Tarazi, spoke of the "co-operative spirit" between Christians and Muslims. "We seek to bring hope to the hopeless and bring good news to the poor."

Dr Williams laid a wreath at Yad Vesham in Jerusalem, in memory of those who died in the Holocaust. He was accompanied by the Bishop of Clogher, the Rt Revd Michael Jackson, who co-chairs the Anglican Jewish Commission and of the Anglican Network for Inter-Faith Concerns, and by Bishop Dawani.



Yad Vesham Holocaust memorial

During his visit to Jordan, Dr Williams also blessed the foundation stone of the Anglican Great Church of St John the Baptist, at the traditional site of Jesus's baptism. He told the 750 Anglicans present that the hearts of the people could be compared to the river's muddy, sometimes sluggish waters. "Into these waters of our confusion and muddy turbulence, God enters, and immerses himself completely."



## *From the Rectory*



With the inevitability of a General Election coming ever nearer all the major political parties have begun campaigning.

The advantage to them of starting their campaign now, before the date is known, is that they are able to spend more on the campaign that would otherwise be allowed. Once the date is officially announced strict guidelines are enforced as to how much each individual candidate and each party can spend in certain areas of campaigning. These guidelines have been imposed over the years to try and give some sense of fairness to the campaign, because the more money you have the more publicity you can attract, and so the more people you are able to reach. Poorer parties would be at a great disadvantage.

Whatever level of finance available though, what we all need to know from the parties is what their political policies will be on a whole range of issues that affect every day life, and national security. Before we cast our vote at the ballot box we need to know that the person / party we vote for deserve to have that vote: we need to be sure that their philosophy on life and the policies they will adopt will

be in keeping with the Christian life style, and be best placed to help all the people in the United Kingdom to receive a fair share of the resources available in order for them to be educated, healthy, prosperous, free and safe.

Sadly, as I said in a sermon at the beginning of Lent, too many people will judge on personality and not on the substance of policy. Too many people will say that policies are boring, or that it doesn't matter what policy they have life will never change, and will vote for the person who either looks best on TV, sounds good when they speak, dresses well, or gets the best publicity from the newspapers in terms of how they behave and what they do in their lives. Or, what is worse, too many people will stay away from the ballot box in the mistaken belief that they can't influence anything, and it doesn't matter whether they vote or not. This last attitude is actually a disaster for democracy, and can allow fanatics to take control because they persuade their followers to turn out and be counted whilst others sit back and do nothing.

It was the ability of the Pharisees and others to persuade the fanatics

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in the crowd at Jerusalem to call for the death of Jesus that saw the murderer Barabbas released. It was the type of clothes he wore and the personality of John the Baptist that led people to begin a campaign of criticism, and it was the willingness of Jesus to engage with ordinary events and ordinary people in the times of their need that led people to condemn him for breaking religious laws and taboos.

Today there are many in society who say that have a belief in God: but they really have no idea what that God stands for; they have no idea at all about what the Church teaches about Jesus, and they have no desire to engage in any dialogue about how they might either benefit from or take part in religious observance.

But these people will judge the Church: on the personality of bishops that appear in the media; on the way their local parish priest dresses or speaks to them; on the sort of music they experienced on a one off visit to a place of worship; on the stories they read in the papers or hear about through TV and radio. And their judgements will be difficult to change. They will have made up their minds having received a diet of biased, one sided information: and they will believe this rather than seek the truth. Our role is to present that truth

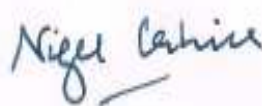
whenever we can, in word and deed. Our role is to make the love of Jesus available through our lives, and to offer acceptance to people whatever their state of life or whatever their beliefs may be at this particular time.

It is role to which we are called by our common baptism into Christ, where we are made members of the Church.

It is not a role we can shrug off or pretend is unimportant: it is something with which we have to live every day. God makes himself known through us. To use the example of politics: we show the world His policies in our lifestyle and our witness. If they are to vote positively for him it will be because we have led them in the right direction and enabled them to find the truth about what he really stands for.

If they choose to ignore him it might be because we chose to ignore our responsibilities and decided not to show that love, compassion, mercy and forgiveness that are the hallmarks of faith.

With prayers and good wishes



Fr Nigel

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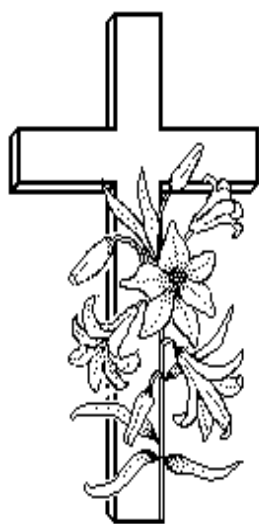
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## ***Let The Children Live!***

We most gratefully acknowledge receipt of your kind donation of £182.30 to support our work with the street-children in Colombia. Life for these boys and girls – some of whom are only six years of age – is a constant struggle, and they are exposed to great dangers.

Some of these youngsters actually live in the street, and for them we provide food and medical care whilst trying to arrange for them to return home – if that is possible – or to enter residential care. Others are children who live in the shanty-towns but who work in the street. They survive by begging, by prostitution or by sorting through rubbish to find things that can be recycled. We try to resolve the family and economic problems that are forcing them to work, and then to make it possible for them to go to school and to leave the street and all its dangers behind. Children from these and other programmes come to Casa Walsingham to have a meal or a wash, to see our psychologists or social-workers, or to join in our various educational, artistic and recreational activities. When funds become available we plan to open a school of our own.

Having become concerned that some of the children for whom we had obtained residential care had not thrived in the large institutions run by other organisations, we decided that they would do better in much smaller groups in a more family-like environment. As an initial step towards meeting this need we opened Casa Bannatyne, our first residential home. Eight children are living there at present, and they all seem to have settled down well.

The effects of inflation and currency fluctuations caused the pound to lose 25% of its purchasing power in Columbia in the first six months of 2008. Sadly, this has forced us to make drastic cutbacks. Our community programme which was helping to prevent 200 children in the shanty-towns from coming onto the street has had to be closed; and nine of our dedicated staff – a third of our workforce in Columbia – have had to be made redundant. We are therefore especially grateful for your generous support at this difficult time: it will help us to continue to care for more than 600 children who rely on our help. Please keep the street-children and Fr. Peter and his team in your prayers.

With many thanks and all good wishes,  
Yours sincerely,

*Pauline Allan*

*Administrator.*

## ***The Faithful Departed***

The following have received a Christian funeral:

Erna Freda Edwards

Thelma Ray Cockings

Lena Annie Davies

Rod Edwards

Ralph Mears

Hazel Rees

Catherine Davies

Doreen Francis

Darren Rees Morgan Campisi



We extend our sympathy to their families and friends. Please pray for the departed and all who mourn their loss.

## ***Thank You***

Mrs. Hilda Mears and family would like to express their grateful thanks for all of the cards and kind expressions of sympathy received at this sad time. Special thanks also to Fr Nigel, Fr Anthony and Jane for all of their support.

## ***Mothering Sunday Service***

On Sunday 14<sup>th</sup> March at 4 pm a Mothering Sunday Service will take place at the Parish Centre. There will be a short service, an activity table for the children to make gifts and refreshments afterwards.

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## *Daily Readings from Scripture*

8 <sup>th</sup> March 2010	Exodus 17: 1-7	John 4: 5-42
9 <sup>th</sup> March 2010	Daniel 3: 25. 34-43	Matthew 18: 21-35
10 <sup>th</sup> March 2010	Deuteronomy 4: 1. 5-9	Matthew 5: 17-19
11 <sup>th</sup> March 2010	Jeremiah 7: 23-28	Luke 11: 14-23
12 <sup>th</sup> March 2010	Hosea 14: 2-10	Mark 12: 28-34
13 <sup>th</sup> March 2010	Hosea 5: 15 – 6: 6	Luke 18: 9-14
15 <sup>th</sup> March 2010	Micah 7: 7-9	John 9: 1-41
16 <sup>th</sup> March 2010	Ezekiel 47: 1-9. 12	John 5: 1-3. 5-16
17 <sup>th</sup> March 2010	Isaiah 49: 8-15	John 5: 17-30
18 <sup>th</sup> March 2010	Exodus 32: 7-14	John 5: 31-47
19 <sup>th</sup> March 2010	2 Samuel 7: 4-5. 12-14. 16	Matthew 1: 16 18-21. 24
20 <sup>th</sup> March 2010	Jeremiah 11: 18-20	John 7: 40-52
22 <sup>nd</sup> March 2010	2 Kings 4: 18-21. 32-37	John 11: 1-45
23 <sup>rd</sup> March 2010	Numbers 21: 4-9	John 8: 21-30
24 <sup>th</sup> March 2010	Daniel 3: 14-20. 24-25. 28	John 8: 31-42
25 <sup>th</sup> March 2010	Isaiah 7: 10-14. 8: 10	Luke 1: 26-38
26 <sup>th</sup> March 2010	Jeremiah 20: 10-13	John 10: 31-42

## *Daily Readings from Scripture*

20 <sup>th</sup> February 2010	Isaiah 58: 9-14	Luke 5: 27-32
27 <sup>th</sup> March 2010	Ezekiel 37: 21-28	John 11: 45-56
29 <sup>th</sup> March 2010	Isaiah 42: 1-7	John 12: 1-11
30 <sup>th</sup> March 2010	Isaiah 49: 1-6	John 13: 21-33. 36-38
3 <sup>1st</sup> March 2010	Isaiah 50: 4-9	Matthew 26: 14-25
1 <sup>st</sup> April 2010	Isaiah 61: 1-3. 6. 8-9	Luke 4: 16-21
2 <sup>nd</sup> April 2010	Isaiah 52: 13 – 53: 12	John 18: 1 – 19: 42
3 <sup>rd</sup> April 2010	Genesis 1: 1 – 2: 2	Luke 24: 1-12
5 <sup>th</sup> April 2010	Acts 2: 14. 22-23	Matthew 28: 8-15
6 <sup>th</sup> April 2010	Acts 2: 36-41	John 20: 11-18
7 <sup>th</sup> April 2010	Acts 3: 1-10	Luke 24: 13-35
8 <sup>th</sup> April 2010	Acts 3: 11-26	Luke 24: 35-48
9 <sup>th</sup> April 2010	Acts 4: 1-12	John 21: 1-14
10 <sup>th</sup> April 2010	Acts 4: 13-21	Mark 16: 9-15

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## *Please note:*

Post cannot be received at the Parish Office, please use the Rectory address for any mail that you wish to send to the Benefice.

A priest can be available to hear your confession at any time. Please telephone for an appointment.

To arrange a wedding or a baptism please call at the Parish Office on Mondays or Thursdays between 12pm and 3pm

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# *A small guide to a big picture* **The Church in Wales**



## *This month we look at* **Chaplaincy**

**20** chaplains in Further and Higher Education serving 340,000 students, and 29,000 staff

**27** chaplains in 4 prisons, with 1,517 staff, and 2,807 inmates

**61** chaplains in 117 hospitals with 88,000 staff and 13,354 beds

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We have an active presence within the life and structures of many different organisations working with their staff and those they serve.

Chaplains are appointed to the police, prisons, hospitals, armed services, local authorities, businesses, educational establishments and fire brigades. Chaplains serve on committees and project groups, which make decisions affecting the whole life of the organisation, as well as providing a range of services to particular individuals and groups.

The role of the chaplain is valued as a model and catalyst for spirituality, care, social action and personal transformation. Chaplains are seen as key colleagues in the various institutions.

Different faiths and value systems are increasingly recognised and valued as part of the ethos, health and wellbeing of these institutions.

***Fibromyalgia Support Group  
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## *Ty Bronna - Church Army*



Dear Friends,

I am writing to thank you for your donation towards our Christmas celebrations of supporting homeless young people. Every Christmas the need for Church Army Young Residential Services Cardiff to continue becomes more evident, and as at all times of the year, Christmas was no different with young people still needing to be accommodated during this season with young people being referred and moving in throughout the festive period.

The pattern for the last few years has been that of a small number of young people being present for lunch with the majority being lucky enough to be invited elsewhere for Christmas lunch. These young people would return to us and what they consider to be their 'home' by tea time on Christmas Day, having been subjected to hostility within the family environment. As such this year we decided to have an evening Christmas meal to give all our young people the opportunity of feeling part of a loving, caring family that is free from hostility and pain. This year saw the first in many years when four of our young people received no gifts from anyone other than what we were able to provide as a result of the support we have received from people such as yourselves whether that support was in the form of presents, food, money etc.

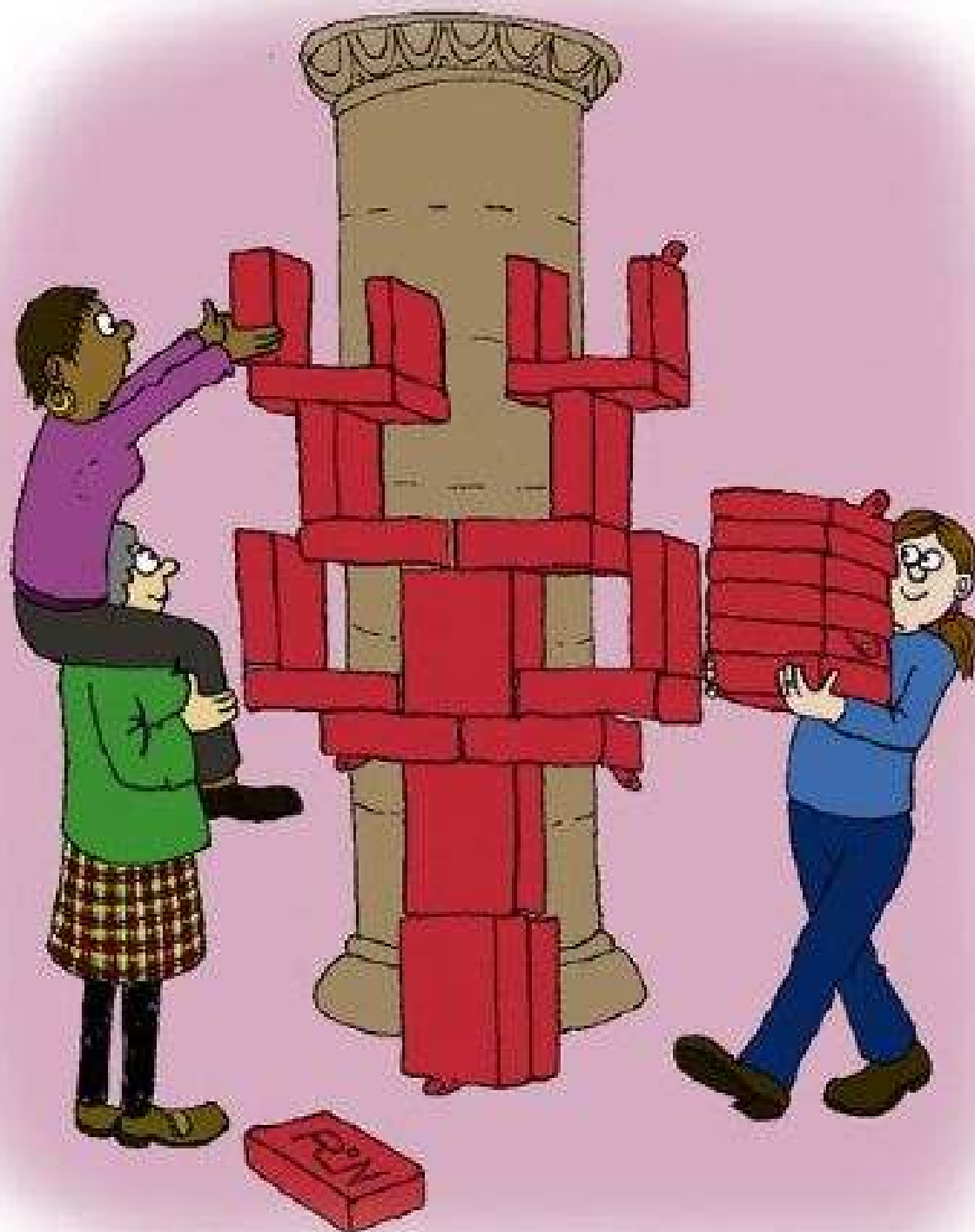
This support made such a real difference to the special Christmas that we were able to provide for our young people and gave them the reassurance that people care and that they are worth caring for.

In the current economic climate your generosity is even more appreciated and such donations act as a physical sign to the young people of the care that people have for them and the love of God being demonstrated through kindness and consideration, especially at this time when we are reminded of homelessness with the birth of Jesus Christ.

Once again a great thank you from all the young people and staff at Church Army Residential Services Cardiff for your obvious support of our work which assists us in continuing to support those in the greatest of need for care, support and a family.

With prayerful best wishes and wishing you all the best for 2010.

*Susan Way      Supported Housing Manager.*



The flower ladies didn't let a little thing like Lent get in their way

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## 2010

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## From the Registers

### Communicant figures for January 2010

	St Mary's	St. Agnes'	St. Paul's	Holy Trinity
3rd	23	50	17	35
10th	23	48	18	23
17th	36	53	26	32
24th	96 Benefice Mass at St Paul's			
31st	43	54	26	37

## *Easter Communion for the Housebound*

On Tuesday 6<sup>th</sup> April at 3 pm at the Parish Centre there will be Easter Communion for the Housebound followed by Tea.

## *Congratulations*

To Mrs. Margaret Price who celebrates her 80<sup>th</sup> birthday this month.

## *St Mary's 200 Club*

The winner for February is number 28, Mrs. Carol Foley.

## *Easter Flowers*

Donations towards the cost of Easter Flowers would be much appreciated. Your donations may be Gift Aided if you place them in an envelope and put them in the collection plate. Please write "Flowers" on the envelope, together with your church name and your own name or your weekly envelope number.

# *Holy Week*

## *Palm Sunday*

Usual Sunday times, but no 8am Mass at St Agnes'.

## *Monday in Holy Week*

7 pm Mass at St Agnes'

## *Tuesday in Holy Week*

7 pm Mass at St Paul's

## *Wednesday in Holy Week*

9.30 am Mass at Holy Trinity

7.00pm Mass at St Mary's



## *Maundy Thursday*

11 am Chrism Mass at the Cathedral

## *The Sacred Triduum*

### *Maundy Thursday*

7 pm Mass of the Last Supper and Watch at the Altar of Repose at St Agnes'

### *Good Friday*

10 am Stations of the Cross at St Paul's

12 pm A liturgy of the Passion at Holy Trinity and St Mary's

2 pm Liturgy of the Passion at St Agnes'



## *Easter*

### *Easter Eve 8.30pm*

The Solemn Easter Vigil at St Mary's

### *Easter Day*

Usual Sunday times,  
but no 8am Mass at St Agnes'

# Condon Funeral Service



## Funeral directors

John Condon M.B.I.E.

Michael Condon M.B.I.E.

**Glanafan Court Funeral Home  
48-50 Margam Road,  
Port Talbot  
SA13 2BN**

**01639 883688**

**01639 885452**

**24 hour service**

Support, care  
and reassurance  
when it matters most



**The Rector**

The Reverend Canon Nigel Cahill  
The Rectory,  
Forge Road,  
Port Talbot  
SA13 1US

01639 883630  
rector@parishofaberavon.org

**The Team Vicar**

The Reverend Anthony Cockram  
The Vicarage,  
44, Ynys-y-Gored,  
Port Talbot,  
SA13 2EB

01639 892306  
teamvicar@parishofaberavon.org

**The Parish Deacon**

The Reverend Jane Slennett  
42 Carlton Place,  
Porthcawl,  
CF36 3ET

01656 784840  
deacon@parishofaberavon.org

**The Benefice Wardens**

Mr Simon Burton  
01639 680702  
sburton@parishofaberavon.org

Mrs Elizabeth Jones  
01639 794559  
elizabethjones@parishofaberavon.org

**The Parish Readers**

Mr Len Jones  
01639 898939  
ljones@parishofaberavon.org

Mr Simon Burton  
01639 680702  
sburton@parishofaberavon.org

**The Parish Treasurer**

Mr Michael Howe  
01639 794138  
treasurer@parishofaberavon.org

**The Parish Secretary**

Mrs Denise Tamlyn  
The Parish Office  
office@parishofaberavon.org 01639 886740

***The Parish Office is only open on***

Monday 12pm to 3pm

Tuesday 10am to 1pm

Thursday 12pm to 3pm

**St Mary's Subwardens**

Mr Len Jones  
01639 898939  
ljones@parishofaberavon.org

Mrs Jean Moloney  
01639 881516  
jmoloney@parishofabeavon.org

**St Paul's Subwardens**

Mr Ivor Morgan  
01639 883829

Mrs Val Rees  
01639 896584

**St Agnes' Subwardens**

Mrs Edna Williams  
01639 886649  
ewilliams@parishofaberavon.org

Mr Jeff John  
01639 887030

**Holy Trinity Subwardens**

Mr Mike Isaac  
01639 793501  
misaac@parishofaberavon.org

Mrs Gill Davison  
01639 870528

# *Parish Worship*

## **On Sunday the Holy Eucharist is celebrated**

<i>in St Agnes' Church, Forge Road</i>	at 8am and 9.15am
<i>in St Paul's Church, Pendarvis Terrace</i>	at 9.15am
<i>in Holy Trinity Church, Fairway</i>	at 11.00am
<i>in St Mary's Church</i>	at 11.00am

Evening Prayer is sung at St Paul's at 6pm each Sunday

Occasionally we hold a Benefice Mass in one church, so please consult the web site and look inside the magazine to check times.

**[www.parishofaberavon.org](http://www.parishofaberavon.org)**

## **On Weekdays the Holy Eucharist is celebrated**

Monday	at 6.30pm	in St Agnes'
Tuesday	at 10am	in St Paul's
Wednesday	at 9.30am & at 11am	in Holy Trinity in St Mary's
Thursday	at 10am	in St Agnes'
Saturday	at 10.30am	in the hospital chapel.

Please look inside the Magazine for times of services on Holy Days.  
Details may also be found on the parish website.

The Rectorial Benefice of Aberavon : a registered charity no 1130785